

B1 (Official Form 1)(4/10)

**United States Bankruptcy Court  
District of Massachusetts**

**Voluntary Petition**

|  |   |
|--|---|
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Silver Spoon Salad Company, Inc.</b>                                | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):                                   | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):        |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)<br><b>02-0499501</b> | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) |
| Street Address of Debtor (No. and Street, City, and State):<br><b>447 West Lowell Avenue<br/>Haverhill, MA</b>                       | Street Address of Joint Debtor (No. and Street, City, and State):   |
| ZIP Code<br><b>01832</b>   | ZIP Code  |
| County of Residence or of the Principal Place of Business:<br><b>Essex</b>   | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):  | Mailing Address of Joint Debtor (if different from street address):   |
| ZIP Code   | ZIP Code  |
| Location of Principal Assets of Business Debtor (if different from street address above):  |   |

|   |   |  |
|---|---|--|
| Type of Debtor<br>(Form of Organization)<br>(Check one box)   | Nature of Business<br>(Check one box)   | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)   |
| <input type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input checked="" type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.) | <input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input checked="" type="checkbox"/> Other | <input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input checked="" type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13   |
|   | TAX-EXEMPT ENTITY<br>(Check box, if applicable)   | <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  |
|   | <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).  | <b>Nature of Debts</b><br>(Check one box)  |
|   |   | <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input checked="" type="checkbox"/> Debts are primarily business debts. |

|   |   |
|---|---|
| Filing Fee (Check one box)  | Chapter 11 Debtors  |
| <input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. | Check one box:<br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br>Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 ( <i>amount subject to adjustment on 4/01/13 and every three years thereafter</i> ).<br>Check all applicable boxes:<br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |

|   |                                     |                          |                          |                                     |                              |                               |                                |                              |                          |                          |                                  |
|---|-------------------------------------|--------------------------|--------------------------|-------------------------------------|------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------------|--------------------------|----------------------------------|
| Statistical/Administrative Information  |                                     |                          |                          |                                     |                              |                               |                                |                              |                          |                          | THIS SPACE IS FOR COURT USE ONLY |
| <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. |                                     |                          |                          |                                     |                              |                               |                                |                              |                          |                          |                                  |
| Estimated Number of Creditors   |                                     |                          |                          |                                     |                              |                               |                                |                              |                          |                          |                                  |
| <input type="checkbox"/>  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/>       | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | OVER 100,000                     |
| 1-49  | 50-99                               | 100-199                  | 200-999                  | 1,000-5,000                         | 5,001-10,000                 | 10,001-25,000                 | 25,001-50,000                  | 50,001-100,000               |                          |                          |                                  |
| Estimated Assets  |                                     |                          |                          |                                     |                              |                               |                                |                              |                          |                          |                                  |
| <input checked="" type="checkbox"/>   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/>       | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | More than \$1 billion            |
| \$0 to \$50,000   | \$50,001 to \$100,000               | \$100,001 to \$500,000   | \$500,001 to \$1 million | \$1,000,001 to \$10 million         | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion |                          |                          |                                  |
| Estimated Liabilities   |                                     |                          |                          |                                     |                              |                               |                                |                              |                          |                          |                                  |
| <input type="checkbox"/>  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>     | <input type="checkbox"/>      | <input type="checkbox"/>       | <input type="checkbox"/>     | <input type="checkbox"/> | <input type="checkbox"/> | More than \$1 billion            |
| \$0 to \$50,000   | \$50,001 to \$100,000               | \$100,001 to \$500,000   | \$500,001 to \$1 million | \$1,000,001 to \$10 million         | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion |                          |                          |                                  |

|   |               |  |
|---|---------------|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>   |               | Name of Debtor(s):<br><b>Silver Spoon Salad Company, Inc.</b>  |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)   |               |  |
| Location<br>Where Filed: <b>- None -</b>  | Case Number:  | Date Filed:  |
| Location<br>Where Filed:  | Case Number:  | Date Filed:  |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)  |               |  |
| Name of Debtor:<br><b>- None -</b>  | Case Number:  | Date Filed:  |
| District:   | Relationship: | Judge:   |
| <b>Exhibit A</b><br><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)<br><br><input type="checkbox"/> Exhibit A is attached and made a part of this petition.  |               | <b>Exhibit B</b><br><br>(To be completed if debtor is an individual whose debts are primarily consumer debts.)<br><br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).<br><br><b>X</b> _____<br>Signature of Attorney for Debtor(s) (Date) |
| <b>Exhibit C</b><br><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><br><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No.  |               |  |
| <b>Exhibit D</b><br><br>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)<br><br><input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition.<br><br>If this is a joint petition:<br><br><input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.   |               |  |
| <b>Information Regarding the Debtor - Venue</b><br><br>(Check any applicable box)<br><br><input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.<br><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.                            |               |  |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br><br>(Check all applicable boxes)<br><br><input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)<br><br>_____<br>(Name of landlord that obtained judgment)<br><br>_____<br>(Address of landlord)<br><br><input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and<br><input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.<br><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)). |               |  |

|  |  |   |  |
|--|--|---|--|
| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>  |  | Name of Debtor(s):<br><b>Silver Spoon Salad Company, Inc.</b> |  |
| <p align="center"><b>Signatures</b></p> <p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.<br/>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.<br/>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____<br/>Signature of Debtor</p> <p><b>X</b> _____<br/>Signature of Joint Debtor</p> <p>Telephone Number (If not represented by attorney)<br/>_____</p> <p>Date<br/>_____</p> <p><b>Signature of Attorney*</b></p> <p><b>X</b> <u>/s/ Robert L. O'Brien</u><br/>Signature of Attorney for Debtor(s)</p> <p><b>Robert L. O'Brien 653806</b><br/>Printed Name of Attorney for Debtor(s)</p> <p><b>Robert L. O'Brien</b><br/>Firm Name<br/><b>Attorney at Law</b><br/><b>P.O. Box 357</b><br/><b>New Boston, NH 03070-0357</b></p> <p>Address<br/>_____</p> <p>Email: RobJD@mail2firm.com<br/><b>603-459-9965 Fax: 603-250-0822</b></p> <p>Telephone Number<br/>_____</p> <p><b>September 19, 2010</b><br/>Date</p> <p>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</p> <p><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> <u>/s/ Ronald Tomacchio</u><br/>Signature of Authorized Individual</p> <p><b>Ronald Tomacchio</b><br/>Printed Name of Authorized Individual</p> <p><b>Vice President</b><br/>Title of Authorized Individual</p> <p><b>September 19, 2010</b><br/>Date</p> |  |   | <p align="center"><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____<br/>Signature of Foreign Representative</p> <p>Printed Name of Foreign Representative<br/>_____</p> <p>Date<br/>_____</p> <p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>Printed Name and title, if any, of Bankruptcy Petition Preparer<br/>_____</p> <p>Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)<br/>_____</p> <p>Address<br/>_____</p> <p><b>X</b> _____<br/>Date</p> <p>Signature of Bankruptcy Petition Preparer or officer, principal, responsible person,or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:<br/>_____</p> <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.</i></p> |

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court  
District of Massachusetts**

In re **Silver Spoon Salad Company, Inc.**

Debtor(s)

Case No.

Chapter

**11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)   | (2)  | (3)   | (4)  | (5)   |
|---|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i>         | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| Arrow Paper<br>PO BOX 1001<br>Wilmington, MA 01887                              | Arrow Paper<br>PO BOX 1001<br>Wilmington, MA 01887   |   |  | 55,000.00   |
| Boston Salads<br>85 Newmarket Sq<br>Boston, MA 02118                            | Boston Salads<br>85 Newmarket Sq<br>Boston, MA 02118   |   |  | 35,000.00   |
| Cains Foods<br>PO BOX 843018<br>Boston, MA 02284-3018                           | Cains Foods<br>PO BOX 843018<br>Boston, MA 02284-3018  |   |  | 10,278.78   |
| City of Haverhill<br>Collector of Taxes<br>PO BOX 193<br>Medford, MA 02155-0002 | City of Haverhill<br>Collector of Taxes<br>PO BOX 193<br>Medford, MA 02155-0002  |   |  | 30,000.00   |
| Crawford & Associates<br>PO BOX 742<br>Water Valley, MS 38965                   | Crawford & Associates<br>PO BOX 742<br>Water Valley, MS 38965  |   |  | 12,000.00   |
| Eastland Foods<br>69 Fletcher Ave<br>Cranston, RI 02920                         | Eastland Foods<br>69 Fletcher Ave<br>Cranston, RI 02920  |   |  | 25,000.00   |
| Ikon Financial Services<br>PO BOX 41564<br>Philadelphia, PA 19101-1564          | Ikon Financial Services<br>PO BOX 41564<br>Philadelphia, PA 19101-1564   | copier lease  |  | 8,500.00  |
| James Tomacchio<br>27 Gaston St<br>Methuen, MA 01844                            | James Tomacchio<br>27 Gaston St<br>Methuen, MA 01844   |   |  | 20,303.75   |
| Labelprint America Inc<br>8 Opportunity Way<br>Newburyport, MA 01950            | Labelprint America Inc<br>8 Opportunity Way<br>Newburyport, MA 01950   |   |  | 8,000.00  |
| Land O'Frost<br>PO BOX 353<br>Lansing, IL 60438-1100                            | Land O'Frost<br>PO BOX 353<br>Lansing, IL 60438-1100   |   |  | 5,000.00  |
| National Grid Electric<br>PO BOX 1005<br>Woburn, MA 01807-1005                  | National Grid Electric<br>PO BOX 1005<br>Woburn, MA 01807-1005   |   |  | 14,693.00   |
| Paul W Marks Co<br>8 Commercial Street<br>Everett, MA 02149                     | Paul W Marks Co<br>8 Commercial Street<br>Everett, MA 02149  |   |  | 10,000.00   |

B4 (Official Form 4) (12/07) - Cont.

In re Silver Spoon Salad Company, Inc.

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

| (1)   | (2)  | (3)   | (4)  | (5)   |
|---|--|---|--|---|
| <i>Name of creditor and complete mailing address including zip code</i> | <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i> | <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i> | <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i> | <i>Amount of claim [if secured, also state value of security]</i> |
| Ronald Tomacchio Sr.<br>PO BOX 26<br>Hampstead, NH 03841                | Ronald Tomacchio Sr.<br>PO BOX 26<br>Hampstead, NH 03841   |   |  | 40,618.51   |
| Shaheen Bros<br>PO BOX 897<br>Amesbury, MA 01913                        | Shaheen Bros<br>PO BOX 897<br>Amesbury, MA 01913   |   |  | 28,000.00   |
| Shining Ocean<br>1515 Puyallup Street<br>Sumner, WA 98390               | Shining Ocean<br>1515 Puyallup Street<br>Sumner, WA 98390  |   |  | 7,000.00  |
| Source Pack<br>19 Alexander Rd, Ste 5<br>Billerica, MA 01821            | Source Pack<br>19 Alexander Rd, Ste 5<br>Billerica, MA 01821   |   |  | 14,000.00   |
| Sovereign Bank<br>75 State Street<br>Boston, MA 02109                   | Sovereign Bank<br>75 State Street<br>Boston, MA 02109  | Cross collateralized against inventory and equipment                      |  | 1,900,000.00<br>(0.00 secured)                                    |
| Sovereign Bank<br>75 State Street<br>Boston, MA 02109                   | Sovereign Bank<br>75 State Street<br>Boston, MA 02109  | Line of Credit  |  | 600,000.00<br>(0.00 secured)                                      |
| Sovereign Bank<br>75 State Street<br>Boston, MA 02109                   | Sovereign Bank<br>75 State Street<br>Boston, MA 02109  | Inventory, equipment and receivables                                      |  | 300,000.00<br>(0.00 secured)                                      |
| Sprague Energy Corp<br>PO BOX 83344<br>Woburn, MA 01813-3344            | Sprague Energy Corp<br>PO BOX 83344<br>Woburn, MA 01813-3344   |   |  | 18,000.00   |

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Vice President of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date September 19, 2010

Signature /s/ Ronald Tomacchio  
Ronald Tomacchio  
Vice President

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.

AG New England  
PO BOX 6000  
Suncook NH 03275

Alpha Chemical Servicing Inc  
PO BOX 431  
Stoughton MA 02072

Analytical Testing Lab  
345 Trapelo Road  
Belmont MA 02478

Arrow Paper  
PO BOX 1001  
Wilmington MA 01887

Boston Baking Inc  
101 Sprague Street  
Peabody MA 01960

Boston Salads  
85 Newmarket Sq  
Boston MA 02118

C & C Scale Co., Inc.  
107 Rocky Meadow St  
Middleboro MA 02346

Cains Foods  
PO BOX 843018  
Boston MA 02284-3018

Captain Kens  
344 South Robert St  
Saint Paul MN 55107

Cara Donna  
55 Foodmart Rd  
Boston MA 02118

Charles George Companies Inc  
PO BOX 857  
Londonderry NH 03053

City of Haverhill  
Collector of Taxes  
PO BOX 193  
Medford MA 02155-0002

City of Haverhill  
WasteWater/Water treatment  
4 Summer St, Rm 300  
Haverhill MA 01830

Clean Uniforms  
PO BOX 63070  
New Bedford MA 02746

Crawford & Associates  
PO BOX 742  
Water Valley MS 38965

Crocker & Windsor Seafoods, Inc.  
PO BOX 51905  
Boston MA 02205

DA Bucci & Sons Inc  
260 Main Street  
Stoneham MA 02180

Eastland Foods  
69 Fletcher Ave  
Cranston RI 02920

Ikon Financial Services  
PO BOX 41564  
Philadelphia PA 19101-1564

Imperial Fruit Trading LLC  
PO BOX 841  
Andover MA 01810

Industrial Boiler & Mechanical Services  
PO BOX 711  
Peabody MA 01960

James Tomacchio  
27 Gaston St  
Methuen MA 01844

Jard Marketing Corp  
PO BOX 288  
Lawrence MA 01842

Labelprint America Inc  
8 Opportunity Way  
Newburyport MA 01950

Land O'Frost  
PO BOX 353  
Lansing IL 60438-1100

M. Cutone  
145 Market Street  
Chelsea MA 02150

Milk N-It Dairy  
576 Mammoth Road  
Londonderry NH 03053

Modern Pest Services  
100 Pleasant St  
Brunswick ME 04011

Monson Companies  
PO BOX 14010  
Lewiston ME 04243-9537

National Grid Electric  
PO BOX 1005  
Woburn MA 01807-1005

National Grid Gax  
PO BOX 4300  
Woburn MA 01888-4300

Northeastern Refrigerated  
1650 Shawsheen Street  
Tewksbury MA 01876

Paul W Marks Co  
8 Commercial Street  
Everett MA 02149

Poole  
35 Commercial Dr Unit #1  
Exeter NH 03833

Rice & Brouillard Electric Inc  
PO BOX 1626  
Haverhill MA 01831

Rochester Midland Corp  
PO BOX 31515  
Rochester NY 14603-1515

Ronald Tomacchio Sr.  
PO BOX 26  
Hampstead NH 03841

Shaheen Bros  
PO BOX 897  
Amesbury MA 01913

Shining Ocean  
1515 Puyallup Street  
Sumner WA 98390

Shrink Packaging Systems Corp  
85 Northeastern Blvd  
Nashua NH 03062

Source Pack  
19 Alexander Rd, Ste 5  
Billerica MA 01821

Sovereign Bank  
75 State Street  
Boston MA 02109

Sovereign Bank  
75 State St  
Boston MA 02109

Sovereign Bank  
19 Pleasant St  
Woburn MA 01801

Sprague Energy Corp  
PO BOX 83344  
Woburn MA 01813-3344

Sprint  
PO BOX 105243  
Atlanta GA 30348

Unicorr Packaging Group  
4282 Paysphere Cr  
Chicago IL 60674

Verizon  
PO BOX 1  
Worcester MA 01654

West Lowell Realty Inc.  
447 West Lowell Av  
Haverhill MA 01832

Yes Trans Inc  
PO BOX 1442  
Seabrook NH 03874